

Washington D.C 8<sup>th</sup> Grade Trip Lasalle Preparatory School 2021-2022 **Information Packet** 

### **Important Information**

<u>Trip Dates</u>: Wednesday, June 1<sup>st</sup> – Friday, June 3<sup>rd</sup>, 2022

Total Cost: \$350 per student

<u>Payment Schedule</u>: 1<sup>st</sup> Payment (Deposit) will be accepted starting Monday, September 13<sup>th</sup> - \$100

\*\* The initial \$100 deposit is **NOT REFUNDABLE** under ANY CIRCUMSTANCES.

 $2^{nd}$  Payment due by Friday, December  $3^{rd}$  - **\$125**  $3^{rd}$  & Final Payment due by Friday, March  $4^{th}$  - **\$125** 

We will be taking 2 buses, which fits 96 students. Spots are filled on a *FIRST COME*, *FIRST SERVE BASIS*. To lock in your spot immediately, you must bring in your first payment of \$100 ASAP.

- ➤ If we have more than 96 students, your child will be put on the waiting list. You will continue to make the payments on schedule. If one of the 96 students drop out of the trip, your child will move up the list. If they do not make it off the waiting list by time the trip arrives, all money turned in will be refunded.
- You can make early payments anytime, and you can pay in full at any time.
- > ALL payments MUST be brought to *Mr. Speidel ONLY in Room 222* during HOMEBASE/ASP.
- We will provide fundraising opportunities to assist students with the cost of the trip. This is optional, not mandatory. Your child will receive information regarding this when they turn in their deposit.

#### **School Recommended Payment Options:**

- 1. Cash (In an envelope that is labeled). \*\*Recommended Option\*\*
- 2. Money Order (made out to Lasalle Preparatory School).
- 3. Personal Check (made out to Lasalle Preparatory School).

**WARNING**: If your check is returned, the bank fee will be added to the cost of your child's trip.

### **Cost includes:**

Hotel, Transportation, Food/Drink, Snacks, Admission Tickets, 3 T-Shirts, Hoody, Draw String Bag, etc.

## **Eligibility**:

To be eligible for the trip, students must be in  $8^{th}$  grade and MUST be in "**GOOD STANDING**" with the school. Students **MAY** be pulled from the trip for failure to comply with the following:

- <u>Academics</u>- Cannot be failing more than <u>ONE</u> core class at the end of each marking period (Math, Science, Social, ELA, Spanish). Students failing more than one subject at the end of each marking period will no longer be eligible to attend the trip.
- <u>Attendance</u>- Must maintain an 85% attendance rate (extenuating circumstances will be considered with appropriate documentation).
- **Discipline** No chronic or severe discipline issues including suspensions, discipline referrals, etc.

\*\*\*If the trip is cancelled due to COVID, all money will be refunded to families.

\*\*\* There will be a <u>MANDATORY</u> parent meeting regarding the trip later in the year. Details will follow.

\*\*\* Please fill out the following form (front and back) and have your child turn it in with their first payment.

# **Permission/Information Sheet**

Preparatory School 8 <sup>th</sup> grade trip to Washington D.C. on June 1 <sup>st</sup> ,2 <sup>nd</sup> & 3 <sup>rd</sup> of 2022.
understand and agree that chaperones will take necessary action to ensure the safety of all students (In extreme circumstances, this may include requesting assistance from parents to return a child home prior to the conclusion of the trip.)
understand that I will be responsible for the cost of any damage as a result of my child's actions.
understand that chaperones may check a student's luggage and/or personal belongings at any time during the trip.
understand that this is a school-sponsored trip and it is expected that all students will follow applicable school rules and procedures.
understand that if my child uses an inhaler or epi-pen, they MUST have it with them when they when they arrive at LPS.
I give any LPS chaperone the permission to administer necessary over the counter (OTC) medications (Dramamine, Benadryl, Pepto-Bismol, Tylenol, Cough Drops) per directions on the label, to my child, it necessary while on the trip.
I understand that my initial \$100 deposit is NON-REFUNDABLE under any circumstances (unless the trip is cancelled due to COVID).
,, agree to all the above and :
In the event of an emergency requiring medical attention, every effort will be made to contact parent/guardian to receive authorization before treatment or hospitalization is undertaken. I hereby grant permission for medical personnel designated by Niagara Falls School District designee to attend to my son/daughter.
Student Name:
Father/Guardian Name:
Mother/Guardian Name:
Parent/Guardian Signature:
Doctors Name:
Doctors Phone Number:

 $<sup>\</sup>ensuremath{^{***}}\ensuremath{^{\text{Please}}}$  fill out the back of this page as well.

# **Student/Parent Information Sheet**

Student Name:	
Student Homebase:	
Student/Parent Home Address:	
Parent/Guardian Name:	
Parent Guardian Contact Number:	
Name & Number of <i>Emergency Conto</i>	act (In Case Parents Cannot Be Reached):
Name:	Number:
Student T-Shirt Size (Adult Uni-Sex) {S	5 – 4XL}:
Student Hoodie Size (Adult Uni-Sex) {	S – 4XL} :
Day #1 Lunch Sandwich Choice (Pleas	e Circle):
Ham	Turkey Veggie
Insurance Information (Required to go on trip)	
Company Name:	
Policy Number (ID #):	
Any/All Medications my child may be allergi	ic to:
Medications my child is currently taking:	
Medications currently being taken for treati	ment of:

Does your child have handicaps/limitations that could hinder any activities? Please explain: